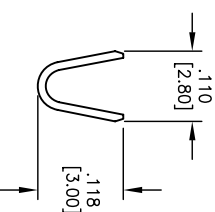
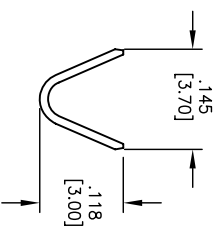
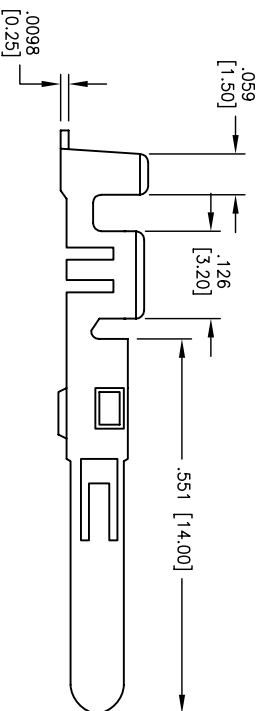
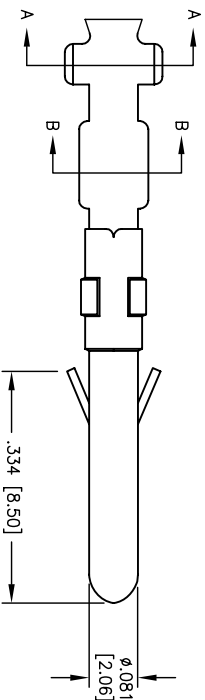


Rev	AWO #	Description	Date	Appr
-		RELEASED	5/31/07	

APPROVED: _____

DATE: _____ TITLE: _____



SECTION A-A

SECTION B-B

ADAM TECH

909 Railway Avenue, Union, NJ 07083
Phone: 908-687-5000 Fax: 908-687-5710

TITLE
MALE CRIMP FOR DDH SERIES
BULK, 1,000 / BAG

UNLESS OTHERWISE SPECIFIED
ALL DIMENSIONS ARE INCHES [MM]
TOLERANCES: EXCEPT AS NOTED
INCHES
.X $\pm$.10 ϕ .X $\pm$.10 HOLES
.XX $\pm$.020 ϕ .XX $\pm$.015
.XXX $\pm$.015 ϕ .XXX $\pm$.010

APPROVALS

DATE

DRAWN SS 5/31/07

CHECKED

APPROVED

SIZE

PART NO.

REF.

SCALE: NTS

SHEET 1 OF 1

REV.

SS

DATE

SIZE

PART NO.

REV.

SPECIFICATIONS:
Material: Copper Alloy
Plating: Tin over Copper underplate
Environmental:
Lead free, RoHS compliant.

RoHS
COMPLIANT