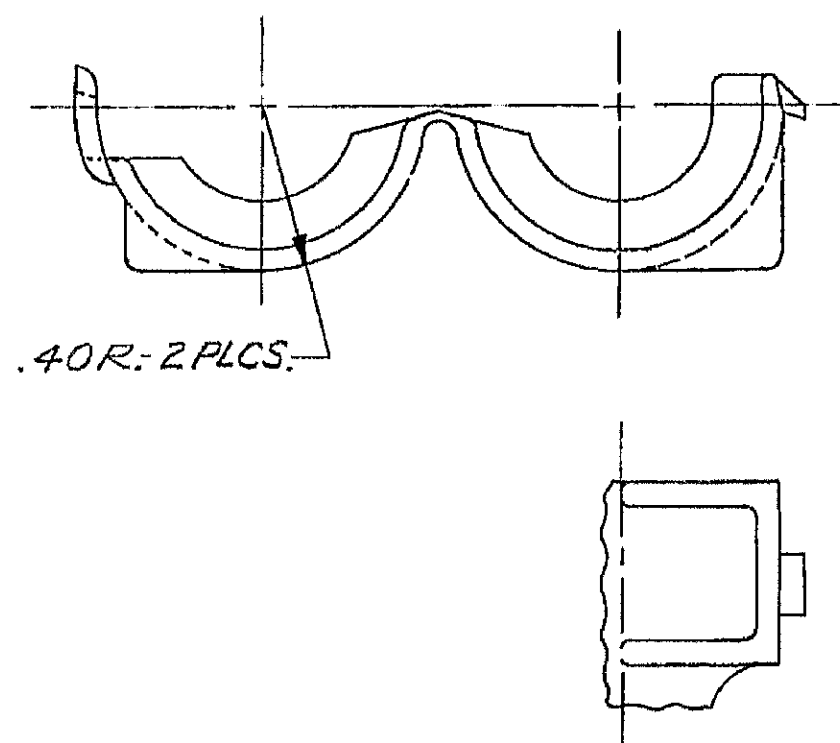
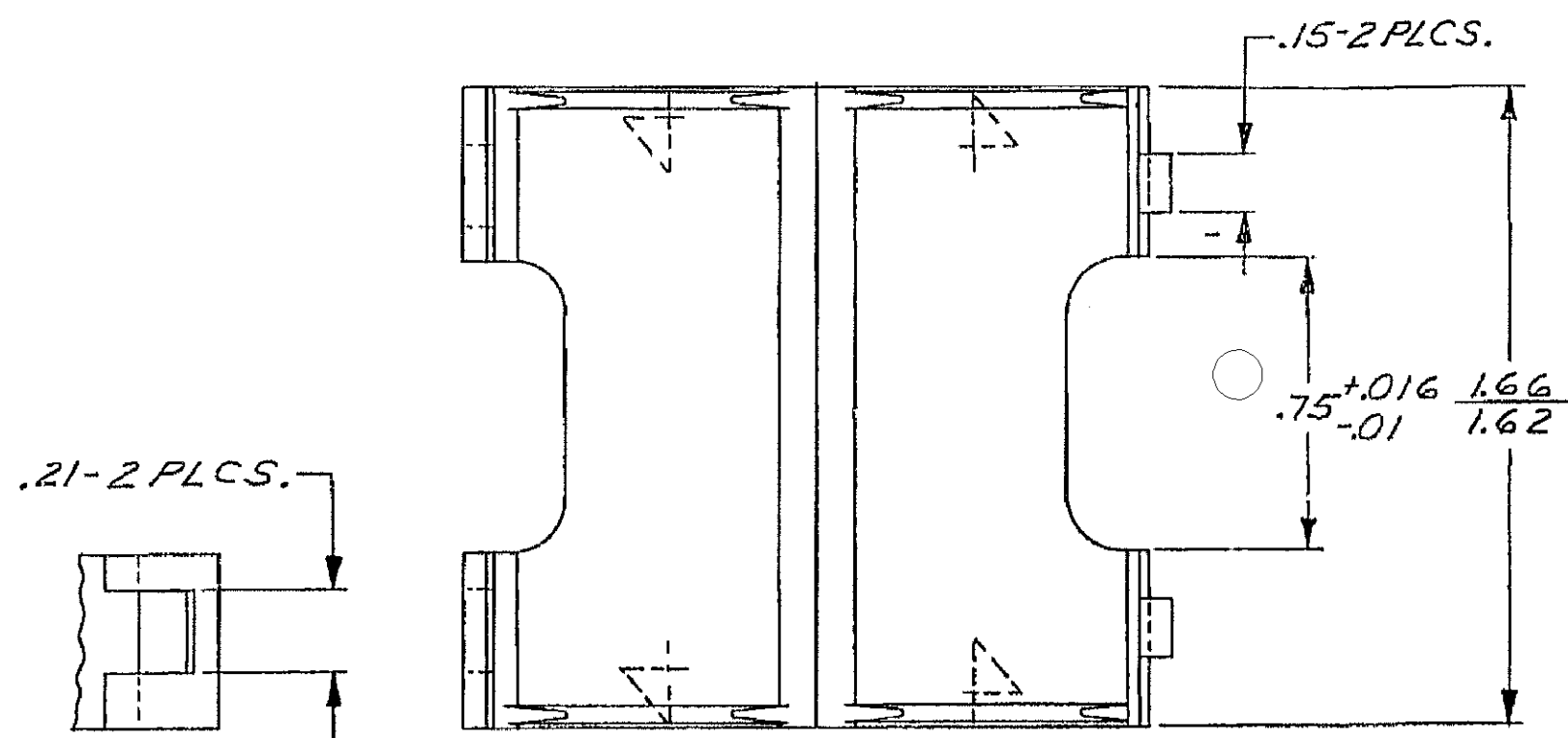




# NOTES

- UNLESS OTHERWISE SPECIFIED AND/OR INDICATED:  
DIMENSIONS ARE TO FACE OF VIEW SHOWN.
- MATERIAL RECYCLING CODE PER ISO 11469. (.09)X(.004) RAISED CHARACTERS AS SHOWN TO BE LOCATED ON ANY EXTERIOR SURFACE. OPTIONAL CONSTRUCTION TO BE NO MATERIAL RECYCLING CODE.
- (.09)X(.004) RAISED DELPHI CORPORATE BRAND TO BE LOCATED ON ANY EXTERIOR SURFACE, PREFERABLY VISIBLE AT FINAL ASSEMBLY. OPTIONAL CONSTRUCTION TO BE "PED" OR NO LOGO.
- THIS PART TO ACCEPT .406IN I.D. CONDUIT.

TOLERANCE UNLESS OTHERWISE SPECIFIED:  
DECIMAL:           ANGULAR  $\pm 2^\circ$   
TWO PLACE  $\pm 0.01$   
THREE PLACE  $\pm 0.005$

|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|
| DWG TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | PART DRAWING  |  |
| STYLE                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |               |  |
| VOLUME (CM <sup>3</sup> )                                                                                                                                                                                                                                                                                                                                                                                                                      |  | DISTR CODE    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | D             |  |
| UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                                                                                                                                                                                                     |  |               |  |
| THIS DOCUMENT IS IN ACCORDANCE WITH ASME Y14.5M-1994 AS AMENDED BY THE GM GLOBAL DIMENSIONING AND TOLERANCING ADDENDUM - 1997. ALL GEOMETRIC TOLERANCES AND RELATED DATUMS APPLY RFS. RULE #1 (PERFECT FORM AT MMC) DOES NOT APPLY WHEN RELATIONSHIP BETWEEN FEATURES IS ESTABLISHED BY ORIENTATION OR LOCATION TOLERANCES. SEPARATE POSITION CALLOUTS MAY BE GAGED SEPARATELY, REGARDLESS OF DATUM REFERENCE.<br>ALL DIMENSIONS ARE IN INCHES |  |               |  |
| REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |               |  |
| THIRD ANGLE PROJECTION                                                                                                                                                                                                                                                                                                                                                                                                                         |  | DO NOT SCALE  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | USE MATH DATA |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |               |  |

|                                                                   |              |                    |                    |          |           |           |  |
|-------------------------------------------------------------------|--------------|--------------------|--------------------|----------|-----------|-----------|--|
| <b>DELPHI</b>                                                     |              |                    |                    |          |           |           |  |
| DELPHI PACKARD ELECTRIC SYSTEMS<br>WARREN, OH                     |              |                    |                    |          |           |           |  |
| DR                                                                |              |                    |                    |          |           | DATE      |  |
| APVD1 T. MUDREY                                                   |              |                    |                    |          |           | 16JN71    |  |
| APVD2 HUBBARD                                                     |              |                    |                    |          |           | 24JN71    |  |
| APVD3 E.V. MCGOWAN                                                |              |                    |                    |          |           | 28JN71    |  |
| APVD4 PEARCE                                                      |              |                    |                    |          |           | 28JN71    |  |
| APVD5                                                             |              |                    |                    |          |           |           |  |
| SUBSTANCES OF CONCERN AND RECYCLED<br>CONTENT PER DELPHI 10949001 |              |                    |                    |          |           |           |  |
| MATERIAL<br>M2097001 PP 1M BLK                                    |              |                    |                    |          |           |           |  |
| DRAWING NAME<br>COND FITTING OTLT BLK                             |              |                    |                    |          |           |           |  |
| DRAWING NUMBER<br>08905924                                        |              |                    |                    |          |           |           |  |
| SIZE<br>A2                                                        | SCALE<br>N/A | FRAME NO<br>1 OF 1 | SHEET NO<br>1 OF 1 | STG<br>R | REV<br>03 | N/P<br>AA |  |